

## **Education Subcommittee Co-Chair Meeting**

### **AGENDA**

**Monday, April 5, 2021**

**3:00pm**

**Zoom Meeting**

- 1. CALL TO ORDER**
- 2. MARCH MEETING MINUTES**
- 3. APRIL SUBCOMMITTEE MEETING AGENDA**
- 4. PRESENTATION FOR JUNE 12 ACTION SUMMIT**
- 5. EDUCATION SURVEY**
- 6. ADJOURN**